

**PROJECT FOR COMPETITION IN THE 2008 MC&MCA
OUTSTANDING USAGE OF POURED-IN-PLACE CONCRETE AWARDS**

TYPE OF PROJECT: (Circle One)

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|-----------------------------|---|
| C1 Residential | Exposed aggregate, colored, patterned, poured walls, driveways, sidewalks, patios, tennis courts, swimming pools, single family or multi-family |
| C2 Commercial/Decorative | Exposed aggregate, colored, patterned, water fountains, monuments, architectural poured walls |
| C3 Commercial/Functional | Parking lots, ramps |
| C4 Commercial/Structural | Unfinished or finished/formed-in-place arenas, structural concrete buildings, post tension buildings, pan deck & joist |
| C5 Highway/Heavy Industrial | Bridges, dams, wastewater treatment plants, utilities |

MC&MCA Member Applicant Information:

COMPANY _____
CONTACT PERSON FOR PROJECT: _____
E-Mail _____ PHONE _____ CELL _____

PROJECT DATA (Must have been completed in last five (5) years.)

NAME OF PROJECT _____
ADDRESS OF PROJECT _____
SPECIFIC DIRECTIONS TO PROJECT (Please include a Hudson map page or other exact directions to the project site) _____

OWNER _____	PHONE _____
ARCHITECT/DESIGNER _____	PHONE _____
GENERAL CONTRACTOR _____	PHONE _____
CONCRETE CONTRACTOR _____	PHONE _____

All entries are required to submit at least one 8x10 glossy photograph of the project that reflects and addresses the judging criteria being used. This photograph will be framed and displayed at the Awards Banquet, then returned to the entrant. Also note that it is encouraged on restoration projects that you also send before and in progress photos. Entrants not accompanied by an 8x10 glossy photo will be invoiced to cover costs.

Statement describing features of excellence for judges' consideration (i.e., aesthetic, structural, mechanical features or highlights) with a brief recap of the project (i.e., type of brick, block, stone, square footage, and material suppliers).

PLEASE RETURN TO MC&MCA OFFICE BY SEPTEMBER 10, 2007

BY MAIL OR FAX:

MC&MCA, 26 E. Exchange St, Suite 414, St. Paul, MN 55101 Fax 651-293-0373